

STEVENS COUNTY, KANSAS
RESOLUTION
No. 22-06

**RESOLUTION APPROVING CONDITIONAL USE PERMIT FOR THREE MET
TOWERS**

On May 9, 2022 the Board of the Stevens County Commissioners approved recommendations of the Stevens County Planning Commission and approves Conditional Use Permit for the installation of three meteorological (MET) towers located at the properties described below, on the conditions that such Conditional Use Permit be effective for a period of eight years starting May 9, 2022. All equipment must be decommissioned and removed from the property by May 9, 2025 unless extended by the Board of Commissioners.

The property where these MET towers may be placed is:

Tower #1: The South Half (S/2) of Section Twenty-nine (29), Township Thirty-two (32) South, Range Thirty-six (36) West of 6thP.M. / (37.23031, -101.25211)

Tower #2: Northwest Quarter (NW/4) of Section 29, Township 34 South, Range 37 West of the 6thP.M., Stevens County, Kansas, EXCEPT less a tract of land more specifically described as follows: From the Northeast corner of the Northwest Quarter S 00°00'41" E along the East line of the said Northwest Quarter a distance of 1,346.23 feet; thence N 89°50'00" W parallel to the North line of said Section 29, a distance of 50.90 feet; thence along a curve concave to the Northeast corner, and having a Delta Angle of 52°59'53", Radius of 1,295.00 feet and an Arc length of 1,197.86 feet; thence N 00°00'41" W, parallel to the East line of said Northwest Quarter, to the North line of said Section 29, a distance of 314.32 feet; thence S 89°50'00" E, along the North line of said Section 29, a distance of 567.90 feet to the North-Quarter corner and Point of Beginning, said excepted Tract containing 8.99 acres, more or less; / NW sec. 29, T. 34 S., R. 37 W. / (37.06207, -101.36690)

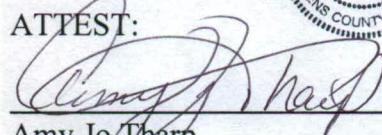
Tower #3: The Southwest Quarter (SW/4) of Section Nineteen (19), Township Thirty-four (34) South, Range Thirty-five (35) West of the 6thP.M., Stevens County, Kansas / SW sec. 19, T. 34 S., R. 35 W. / (37.07085, -101.16777)



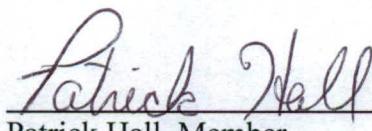
Tron Stegman, Chairman



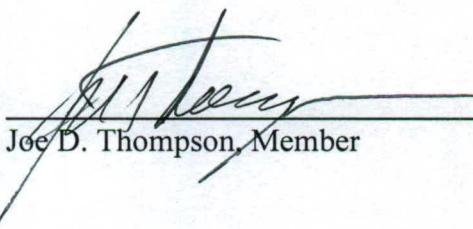
ATTEST:



Amy Jo Tharp
Clerk of Stevens County



Patrick Hall, Member



Joe D. Thompson, Member